### Notice of Meeting of the Board of Directors Permian Basin Underground Water Conservation District

Notice is hereby given that a meeting of the above-named Board will be held the 27<sup>th</sup> day of June, 2023 at 7:00 p.m. in the PBUWCD Office, 708 W. St. Peter St., Stanton, Texas.

During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under the Texas Open Meeting Act, Government Code, Chapter 551, for any item on this agenda or as otherwise authorized by law.

The Board may change the order in which one or more of the meeting items are considered.

# PBUWCD Board of Directors Meeting AGENDA June 27th, 2023 REGULAR BOARD MEETING

- 1. The President will call the meeting to order.
- 2. Public Comment (Limited to 5 minutes and may speak on any agenda item).
- 3. The Board will consider approval of the minutes from the board meeting and executive session on June 1, 2023, executive session April 20<sup>th</sup>, 2023, and executive session March 15, 2023.
- 4. The Board will consider approval of a report on the district's financial status and bills incurred since last meeting.
- 5. The Board will discuss and consider taking action on changing the District's financial policy and/or procedures.
- 6. Board will consider signing approved past minutes.
- 7. The Board will consider approval of applications, extensions, and amended permits received since the last meeting.
- 8. Discuss and take action regarding current well spacing requirements and district rules.
- 9. Discuss and take action on compliance matters in the District and set formal hearing for next Board meeting regarding Emma Jenkins wells.
- 10. Discuss and take action on bids for monitoring equipment to be put on monitor wells.
- 11. Discuss and take action on setting hearing date for Amended Management Plan for approval prior to August 17, 2023.
- 12. Discuss and take action on authorizing Richie Tubb to sign CIC form for previous retirement company Ascensus.

13. Manager's Report.

14. Hydrologist's Report.

POSTED & FILED

JULY 20 2023 @ 9:244 M

LINDA GONZALES

District & County Clerk Martin Co., Texas

By Cally David Deputy

- 15. The Board will consider adjourning into Executive Session in accordance with the Open Meeting Act, Texas Government Code 551.074 (A) (1) 1.
  - a. Adjourn to Executive Session to discuss personnel matters.
  - b. Adjourn to Executive Session for Legal Counsel
- 16. The Board will reconvene in Open Session.
- 17. The Board may take action on items discussed in Executive Session.
- 18. Adjourn

#### **Permian Basin Underground Water Conservation District**

Notice is hereby given that a meeting of the above named Board will be held the 27th day of June, 2023 at 7:00 p.m. in the PBUWCD Office, 708 W. St. Peter St., Stanton, Texas, at which time the Board of Directors will discuss and may take action on the following well permits, which will be a separate item on the regular agenda.

| Permit #         | County | Location                      |
|------------------|--------|-------------------------------|
| 9952-9955        | Howard | Sec. 40 Blk. 34 T&P RR Co T1S |
|                  |        |                               |
|                  |        |                               |
| 9956-9960        | Martin | Sec. 32 Blk. 36 T&P RR Co T1N |
| 9961-9964, 9967, |        |                               |
| 9976             | Martin | Sec. 21 Blk. 36 T&P RR Co T1N |
| 9965-9966, 9968- |        |                               |
| 9975, 9977       | Martin | Sec. 22 Blk. 36 T&P RR Co T1N |
| 9978             | Martin | Sec. 37 Blk. 36 T&P RR Co T1N |
| 9979-9982        | Martin | Sec. 258 Briscoe CSL          |
|                  |        |                               |

The Board of Directors of the Permian Basin Underground Water Conservation District reserves the right to go into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda, as authorized by the Texas Open Meetings Act, Chapter 551, Government Code. No final action or decision will be made in Executive Session.

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| FILED at _ | 4:10    | <u>Р</u> мо'с | lock 6 21-27           |    |
|------------|---------|---------------|------------------------|----|
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| Ву         | ligue   | Martin        | k, Howard County, Texa | ty |

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